

#### DELTA PEACH BOTTOM FISH AND GAME ASSOCIATION

173 PIKES PEAK ROAD DELTA, PA 17314

#### From the President:

I hope this letter finds everyone doing well. As we head into another new year, I want to thank all those folks who have worked hard, volunteering their time, and running club events. I would also like to thank the officers and board members who gave up so much of their time to keep the club moving forward in a positive manner.

As I am sure many of you noticed, we continue to clean up our ranges and property in general so you, the members, have a club you can be proud of. Thank all of you, the members, who take care of our club, we appreciate you all.

The website at www.dpfng.com and the Facebook page are the places to check, especially the club website events calendar, for information on club events and membership.

The club hosts many events, all to best serve our memberships interests. Also, range closures are posted on the website and Facebook page.

Again, thank all of you who have been involved with the club and I hope to see you at the club during one of our events.

Remember, please pay your dues by January 31 and you can even pay dues online, just go to the website and follow the directions.

I wish all of you a safe and happy new year.

Respectfully,

Jim Dawson Club President

#### Officers

Jim Dawson President

Jim Hurt Vice President

Sherri Domenico Secretary

Morgan Vallejo Treasurer

#### **Board of Directors**

Tony Domenico Bill Combs Bill Ensor Tommy Burke

Ross Blake Rudy Vallejo Art Novotny Joe Kling George Meyn

#### Important:

The club is not responsible for typos, cancellations, or last-minute changes to the calendar. Please check the website at <u>dpfng.com</u>

The Board of Directors meetings are held on the first Monday of each month at 7:00PM. The Board may be addressed by members or interested parties by appointment only. You may contact any officer or board member in advance.

# **Events and Dates**

Please be sure to check the website for more information on each event, updates, and range closures.

#### **Turkey Shoots**

Contact: Jim Hurt 410-271-6669

Dates: January 1, January 19, February 16, March 16

#### **Axis and Allies Matches**

Contact: Joe Domanico 410-937-4993 drpyro42@comcast.net Dates: April 5, June 7, July 5, August 2, September 6, October 4

#### Civilian Marksmanship

Contact: Joe Kling 717-319-7358

Dates: April 26, May 24, June 28, July 26, August 23, September 27

#### Steel Challenge Pistol Shoots

Contact: Katie Novotny 443-617-7568

Dates: 4th Sunday of every month; January 26, February 23, March 23, April

27, May 25, June 22, July 27, August 24, September 28, October 26,

November 23, December 28

### Wild Game Feast-February 22

Contact Jim Dawson 410-688-2520; Begins at 5pm; bring a main dish (wild game preferred), side, or dessert. Buck Pool prizes awarded and lots of door prizes as well.

### <u>Kids Fish Day- May 3</u>

Contact Jim Hurt 410-271-6669; For kids 12 and under; registration starts at 9:00; Fishing is from 10-12.

### <u>Hunters Safety Course-August 9</u>

Contact: Joe Kling 717-319-7358 or Steve Francis 717-870-1107 Pre-register online, lunch is provided at no cost. The class runs from 8:00AM-4:00pm

# General Information

# Club Meetings

General Membership meetings are held the 2nd Monday of each month at 7:00PM; if schools in South Eastern PA and/or Harford County are closed due to weather the club meeting is cancelled.

## Membership

Renewals due by January 31st; Single \$85.00; Family \$95.00

Life Membership- must have 15 consecutive years and be 65 years of age, contact the membership committee to become a life member.

More membership information, including new member information, is available on the website <a href="https://www.dpfng.com">www.dpfng.com</a>

# Membership Cards

Membership cards MUST be displayed while on property, shooters without cards may be questioned.

Have a questions while at the club? Any members displaying a colored tag can answer your questions: Officers- blue; Range Safety Officer (RSO) and Chief RSO- orange; Board of Directors- Green

### Club Grounds and Volunteer Hours

All new members must complete 8 hours of club service to renew membership. You may contact an event chair or board of directors/club officer for information and to sign off on hours.

As club members it is YOUR responsibility to help keep our grounds and ranges presentable. When you finish shooting please clean up your brass and remove all old targets. Target stands that stay at the club should be moved to the front of the range for the next person to set up and use. Place all trash in the cans and when the cans are full please empty them in the dumpster.